

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 167**, JUVENILE OFFENDER AMENDMENTS, by Senator A. Osmond.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3

1 SB0167.SC1.wpd nbrady/NWB ECM/GAG 2/12/15 5:10 pm

Action Class

Action Code